

Alamosa Family Recreation Center 2222 Old Sanford Road Alamosa, Colorado 81101 www.alamosarec.org

(719) 589-2105

|   |  | Customi  | ER INFO                           | ORMATIO                                | N  |                                     |                        |  |
|---|--|--|-----------------------------------|--|--|-------------------------------------|------------------------|--|
| Last Name:  | First Name:  | First Name: DOI  |                                   |  | 3:   |                                     |                        |  |
| Current address:  |  |  |                                   |  |  |                                     |                        |  |
| City:   | State:   |  |                                   |  | Zip Code:  |                                     |                        |  |
| Primary Phone:  |  | Secondary Phone:                                       |                                   |  |  | Male                                | Female                 |  |
| (required) Email Address:   |  |  |                                   |  |  |                                     |                        |  |
|   | ı  | ADDITIONA  | L FAMI                            | LY <b>M</b> EMB                        | BERS   |                                     |                        |  |
| First Name:   | Last Nan   | ne:  |                                   | DOB:                                   | (  | Gender:                             |                        |  |
|   |  |  |                                   |  |  | Male                                | Female                 |  |
|   |  |  |                                   |  |  | Male                                | Female                 |  |
|   |  |  |                                   |  |  | Male                                | Female                 |  |
|   |  |  |                                   |  |  | Male                                | Female                 |  |
|   |  |  |                                   |  |  | Male                                | Female                 |  |
|   |  |  |                                   |  |  | Male                                | Female                 |  |
|   |  |  |                                   |  |  | Male                                | Female                 |  |
| MEMBERSHIP RATES (1/01/2010)  |  |  |                                   |  |  |                                     |                        |  |
|   | DAILY  | DAILY MONTHLY  |                                   | EMI-<br>NNUAL                          | ANNUAL   | 20 PUNCH CARD                       |                        |  |
| ADULT (16+)   | \$4  | \$20   | :                                 | \$110                                  | \$200  | •                                   | 60                     |  |
| COLLEGE   |  | <b>\$16</b>  |                                   | \$85                                   | \$150  |                                     |                        |  |
| FAMILY  |  | \$45   | :                                 | \$235                                  | \$400  |                                     |                        |  |
| MARRIED   |  | \$30   | :                                 | <b>\$165</b>                           | \$300  |                                     |                        |  |
| COUPLE  |  |  |                                   |  |  |                                     |                        |  |
| <b>SENIOR (55+)</b>   | \$2  | \$10   |                                   | <b>\$55</b>                            | \$100  |                                     | \$30                   |  |
| YOUTH (6-15)  | \$2  | \$11   |                                   | <u>\$58</u>                            | \$100  | 9                                   | 35                     |  |
|   | Ем   | IERGENCY C   | ONTAC                             | Γ INFORM                               | IATION   |                                     |                        |  |
| First Name: Last Name:  |  | Relationship:  |                                   | Primary Ph                             |  | hone Number:                        |                        |  |
|   |  |  |                                   |  |  |                                     |                        |  |
|   |  |  |                                   |  |  |                                     |                        |  |
|   |  |  |                                   |  |  |                                     |                        |  |
|   | ALA  | MOSA FAMI  | LY <b>R</b> ECI                   | REATION                                | CENTER   |                                     |                        |  |
| IN CONSIDERATION OF YOUR AND RELEASE ANY AND ALL R REPRESENTATIVES, EMPLOYE ABOVE DESIGNATED ACTIVITY  CHILDREN MUST BE 14 YEAR | EIGHTS AND CLAI<br>EES, SUCCESSOR<br>IES SPONSORED | ims for Damag<br>S for any and<br>By the <b>A</b> lamo | ES I MAY<br>ALL INJUF<br>SA PARKS | HAVE AGAIN<br>RIES SUFFER<br>& RECREAT | IST THE CITY OF<br>ED BY MYSELF O<br>TION DEPARTME | ALAMOSA AND<br>R MY FAMILY M<br>NT. | OITS<br>LEMBERS AT THE |  |
| SUPERVISION.  Signature of applicant:   |  |  |                                   | Date:                                  |  |                                     |                        |  |