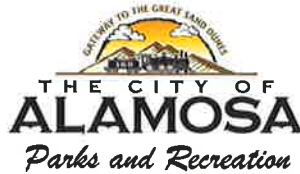


# ALAMOSA FAMILY RECREATION CENTER

**CORPORATE MEMBERSHIP DISCOUNT  
PROGRAM**

**2020**

**“CREATING COMMUNITY THROUGH PEOPLE, PARKS, AND PROGRAMS”**



January 1st, 2020

Dear Prospective or Current Corporate Partner,

The Alamosa Family Recreation Center has been pleased with the overwhelming success of the Corporate Membership Discount Program. We again would like you to invite your group to take part in this mutually beneficial program. By providing substantial discounts to corporate entities, we have been able to better partner with corporations like yours to promote community wellness in the San Luis Valley and improve the well-being of your most valuable asset; your employees.

For 2019, we will again be offering 25% and 35% discounts based on your number of participants. Corporate entities again have the option of a six month agreement in addition to the full year option. Open enrollment will continue to be on a rolling basis available year round and you will still be able to add participants at any time, and substitute employees for any participants no longer eligible.

Please review the information contained in this package at your convenience. Feel free to contact me to ask any questions you might have about our Corporate Membership Discount Program.

Sincerely,

Jes Jolly  
Recreation Division Manager  
City of Alamosa



ALAMOSA FAMILY RECREATION CENTER  
CORPORATE MEMBERSHIP DISCOUNT AGREEMENT

This Agreement is entered into by and between the City of Alamosa, Alamosa Family Recreation Center (AFRC) and \_\_\_\_\_ (Corporate Member) for the period beginning \_\_\_\_\_, 20\_\_ and ending \_\_\_\_\_, 20\_\_.

1. Corporate Member agrees that for the period of this agreement, Corporate Member acknowledges the qualifying discount rate to be \_\_\_\_%. Members enrolled under this program shall be full members of the AFRC, entitled to admission and membership programs.
2. AFRC shall bill Corporate Member at a discount from its otherwise applicable membership rates in accordance with the attached rate schedule (25% for 5-15 members, 35% for 15+ members). Billing shall be in accordance with the attached Corporate Membership Discount Schedule .
3. Corporate Member shall provide a list of the members it is enrolling at the time of application for the Corporate Membership. The total number of people at initial enrollment sets the qualifying discount rate for the duration of the initial membership period (six months or one year). For subsequent membership periods, open enrollment shall be the last full month of the preceding membership period. Discount rates can then be adjusted according to enrollment numbers for the impending membership period. Additional members may enter into eligible plans at any time, at a pro-rated amount, at the established discount rate as indicated. In addition, Corporate Member may substitute members for members that are no longer with the Corporation or have otherwise withdrawn from the program.
4. Membership is for the entire period as set forth above. There shall be no rebates for unused memberships, and Corporate Member understands that it will be billed pursuant to the attached schedule, including late plan additions, for the entire period.
5. Each member signing up through Corporate Member shall complete a membership registration form, however, this agreement is between AFRC and Corporate Member, and not each individual member signing up through Corporate Member.

CORPORATE MEMBER

AFRC REPRESENTATIVE

NAME/TITLE: \_\_\_\_\_

\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

\_\_\_\_\_



## ALAMOSA FAMILY RECREATION CENTER

### **CORPORATE MEMBERSHIP DISCOUNT PROGRAM 2020**

### CORPORATE MEMBERSHIP DISCOUNT SCHEDULE

#### ANNUAL (ONE YEAR) RATE SCHEDULE

# OF PLAN ENROLLMENTS	DISCOUNT	INDIVIDUAL		SAVINGS	FAMILY		SAVINGS
5-14	25%	\$150	\$12.50/ MONTH	\$50	\$300.00	\$25.00/ MONTH	\$100.00
15+	35%	\$130	\$10.83/ MONTH	\$70	\$260.00	\$21.67/ MONTH	\$140.00

#### SEMI-ANNUAL (SIX MONTH) RATE SCHEDULE

# OF PLAN ENROLLMENTS	DISCOUNT	INDIVIDUAL		SAVINGS	FAMILY		SAVINGS
5-14	25%	\$82.50	\$13.75/ MONTH	\$27.50	\$176.25	\$29.38/ MONTH	\$58.75
15+	35%	\$71.50	\$11.92/ MONTH	\$38.50	\$152.75	\$25.46/ MONTH	\$82.25

#### MEMBERSHIP PLAN REFERENCE

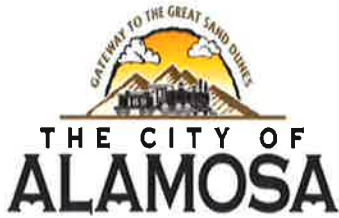
- (ANNUAL): FAMILY OR ADULT INDIVIDUAL
- (SEMI-ANNUAL): FAMILY OR ADULT INDIVIDUAL

#### OPEN ENROLLMENT MONTHS

- YEAR ROUND

#### SUGGESTED BILLING SCHEDULE

- MONTHLY
- QUARTERLY



Alamosa Family Recreation Center  
 2222 Old Sanford Road  
 Alamosa CO, 81101  
 719.589.2105: Phone

## CORPORATE MEMBERSHIP PLAN ENROLLMENT

**COMPANY AFFILIATION:** \_\_\_\_\_

PLEASE CHECK ONE OF THE FOLLOWING: **INDIVIDUAL** \_\_\_\_\_ -OR- **FAMILY** \_\_\_\_\_

### EMPLOYEE INFORMATION

LAST NAME:	FIRST NAME:	DOB:
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### FAMILY MEMBERS TO BE INCLUDED IN MEMBERSHIP PLAN

FIRST NAME:	LAST NAME:	DOB:	GENDER:	
			MALE	FEMALE
			MALE	FEMALE
			MALE	FEMALE
			MALE	FEMALE
			MALE	FEMALE
			MALE	FEMALE
			MALE	FEMALE

### ALAMOSA FAMILY RECREATION CENTER

IN CONSIDERATION OF YOUR ACCEPTING THE ENTRIES ON THIS FORM, I HEREBY, FOR MYSELF AND MY FAMILY MEMBER(S) WAIVE AND RELEASE ANY AND ALL RIGHTS AND CLAIMS FOR DAMAGES I MAY HAVE AGAINST THE CITY OF ALAMOSA AND ITS REPRESENTATIVES, EMPLOYEES, SUCCESSORS FOR ANY AND ALL INJURIES SUFFERED BY MYSELF OR MY FAMILY MEMBERS AT THE ABOVE DESIGNATED ACTIVITIES SPONSORED BY THE ALAMOSA PARKS & RECREATION DEPARTMENT.

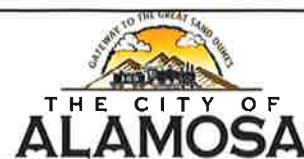
CHILDREN MUST BE 14 YEARS OF AGE TO ACCESS THE CARDIOVASCULAR ROOM & OVERHEAD TRACK WITHOUT PARENTAL SUPERVISION.

Signature of applicant:	Date:
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**AFRC STAFF USE (PLEASE LEAVE BLANK) OPEN ENROLLMENT MONTH:** \_\_\_\_\_

TYPE A (ANNUAL) \_\_\_\_\_ OR TYPE B (SEMI-ANNUAL) \_\_\_\_\_ (APPLIES TO ENTIRE GROUP)

# Alamosa Family Recreation Center



## Participant Summary Sheet

Corporate Member: \_\_\_\_\_

Enrollment Mth.: \_\_\_\_\_

### Membership Plan Reference

Type A (Annual) \_\_\_\_\_ : Family or Individual **OR**

Type B (Semi-Annual) \_\_\_\_\_ : Family or Individual

	First Name	Last Name	Family or Ind.
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Ex.

Jane

Doe

Family

- 1
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	<b>First Name</b>	<b>Last Name</b>	<b>Plan Choice</b>
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